

**TRI-VALLEY SERVICE FEDERAL CREDIT UNION**  
**TVS 2019 Scholarship Packet**

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Dear Applicant,

**Who can apply for the Scholarship?**

Any *member* of the Tri- Valley Service F.C.U. who has been accepted or currently enrolled in an accredited (institution) of higher learning. **(Qualified members must have 30 days or membership with the Credit Union before submitting application.)**

**What criteria is considered?**

A Grade Point Average (GPA a.k.a. QPA) of “2.75 or better”, community activities, awards, personal recommendations, and the essay question are considered criteria.

**When is the application deadline?**

All completed applications must be postmarked no later than **Friday, June 14<sup>th</sup>, 2019** and mailed to:

**Tri-Valley Service F.C.U.**  
**1920 Cochran Road**  
**P.O. Box 16345**  
**Pittsburgh, PA 15242**

*Any request for a time extension will **NOT** be permitted.*

**GOOD LUCK!**

Tri-Valley Service F.C.U.  
TVS Millennia's

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|  |
|--|
| NAME:  |
| _____  |
| ADDRESS:                                     |
| _____  |
| CITY: _____ STATE: _____ ZIP CODE:           |
| _____  |
| HOME TELEPHONE NUMBER: (_____) _____ - _____ |

|  |
|--|
| <b><u>WHAT IS YOUR CURRENT OR INTENDED FIELD OF STUDY?</u></b> |
|  |

|  |
|--|
| <b><u>WHAT SCHOOL WILL YOU BE ATTENDING?</u></b> |
|--|

| NAME OF THE SCHOOL | TUTION (PER YEAR) | COST OF BOOKS (PER YEAR) | COST OF BOARD (PER YEAR) |
|--------------------|-------------------|--------------------------|--------------------------|
|                    |                   |                          |                          |

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**FINANCIAL ASSISTANCE**

Have you earned and/or saved any money?  
That can be used towards your school expenses? \_\_\_\_\_ **YES**  
\_\_\_\_\_ **NO**

Are you currently employed? \_\_\_\_\_ **YES**  
\_\_\_\_\_ **NO**

If you answered "**YES**", who is your current employer?

**EMPLOYER:** \_\_\_\_\_

What is your current position?

**POSITION:** \_\_\_\_\_

Are you employed \_\_\_\_\_ **FULL-TIME** or \_\_\_\_\_ **PART-TIME**?

**IN WHAT COMMUNITY ACTIVITIES HAVE YOU PARTICIPATED?**

**WHAT AWARDS HAVE YOU RECEIVED?**

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**ESSAY QUESTION:**

Please answer the following essay question in 300 words or less, print or type legibly.

**AS A MILLENNIAL, WHY DO YOU VALUE BEING A CREDIT  
UNION MEMBER OVER A BANK CUSTOMER?**

**ESSAY**

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I understand and agree that this application and all the information contained within shall be held in strict confidence by the Tri-Valley Service F.C.U. Scholarship Committee and will not be released to any outside parties without my written permission.

**NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
(PLEASE PRINT YOUR NAME)

**NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
(SIGNATURE)

**-APPLICANTS PLEASE DO NOT WRITE IN THIS BOX-**

**APPLICATION RECEIVED BY:** \_\_\_\_\_

**DATE RECEIVED:** \_\_\_\_\_

**APPLICATION IS COMPLETE:** \_\_\_\_\_

**NOT COMPLETE:** \_\_\_\_\_

**APPLICATION IS**

## APPLICATION CHECKLIST

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**All Scholarship Applicants must include all of the following documents:**

\_\_\_\_\_ An essay answering the question:

\_\_\_\_\_ A copy of your **official transcript**

\_\_\_\_\_ At least **2 personal recommendations**

\_\_\_\_\_ -Preferably 1 faculty and 1 community representative

**Return your completed Scholarship Application to Tri-Valley Service F.C.U. on or before Friday, June 14, 2019 (End of Business –Deadline)**

**No deadline extensions for any reason will be permitted!**

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED**